**LARAMIE COUNTY REPUBLICAN PARTY**

**APPLICATION FOR CONSIDERATION**

**AS A CANDIDATE FOR**

**LARAMIE COUNTY COMMISSIONER**

**(FOR PUBLIC DISTRIBUTION)**

## Applicant Information

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Full Name: | **Scranton** | **Thomas** | **F.** | Date: | **3/6/20** |
|  | Last | First | M.I. |  |  |

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| --- | --- | --- |
| Address: | **8800 Jack Rabbit Rd.** | **N.A.** |
|  | Street Address | Apartment/Unit # |

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| --- | --- | --- | --- |
|  | **Cheyenne** | **WY** | **82009** |
|  | City | State | ZIP Code |

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| --- | --- | --- | --- |
| Phone: | **(307) 631-3184** | Email: | **tscranton@hotmail.com** |

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| Number of Years at Current Registered Address (If less than 2 years, ALSO state prior address of voter registration): | **34 years** |  |

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| Are you a citizen of the United States? | YES  **X** | NO  ☐ |  |  |  |

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| Have you held public office? | YES  ☐ | NO  **X** | If yes, when? |  | |
| Are you a Registered Republican? | YES  **X** | NO  ☐ | If yes, how many years? | **53 years** | |
| Are you a qualified elector? | YES  ☐ | NO  ☐ | **Unkown** | |
| Do you intend to run for County Commissioner in 2020? | YES  **X** | NO  ☐ |

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| Have you ever been convicted of a felony? | YES  ☐ | NO  **X** |  |

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| If yes, explain: |  |
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## Education

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| High School: | **Lovell H.S.** | Address: | **Lovell, WY 82431** |

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| From: | **1963** | To: | **1967** | Did you graduate? | YES  **X** | NO  ☐ | Diploma: | **Yes** |

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| --- | --- | --- | --- |
| College: | **University of Wyoming** | Address: | **Laramie, WY 82070** |

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| From: | **1967** | To: | **1972** | Did you graduate? | YES  **X** | NO  ☐ | Degree: | **B.S., Accounting** |

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| Other: | **Pacific Coast Banking School** | Address: | **Seattle, WA** |

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| From: | **1985** | To: | **1989** | Did you graduate? | YES  **X** | NO  ☐ | Diploma: | **Yes** |

## Employment History

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| --- | --- | --- | --- |
| Company: | **Wilson & Associates, LLC** | Phone: | **(307) 632-1776** |
| Address: | **1117 Platte Ave., Cheyenne, WY 82001** | Supervisor: | **None** |

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| Job Title: | **Co-owner** |  |  |  |  |

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| Responsibilities: | **Code consulting & plan review for code compliance** |

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| From: | **4/17** | To: | **Present** | Reason for Leaving: | **Have not left** |

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| Company: | **City of Cheyenne** | Phone: | **(307) 637-6265** |
| Address: | **2101 O’Neil Ave., Cheyenne, WY 82001** | Supervisor: | **Bruce Wilson** |

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| Job Title: | **Deputy Chief Building Official** |  |  |  |  |

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| Responsibilities: | **Reviewed both residential and commercial building plans for code compliance** |

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| From: | **1/08** | To: | **8/16** | Reason for Leaving: | **Resigned** |

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| Company: | **AmeriSpec Home Inspection Service** | Phone: | **Don’t recall** |
| Address: | **1111 E. Lincolnway, Cheyenne, WY 82001** | Supervisor: | **None** |

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| Job Title: | **Owner** |  |  |  |  |

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| Responsibilities: | **Inspect residential properties for both buyers and sellers** |

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| From: | **6/02** | To: | **1/08** | Reason for Leaving: | **Opportunity with City** |

## Military Service

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| --- | --- | --- | --- | --- | --- |
| Branch: | **None** | From: |  | To: |  |

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| --- | --- | --- | --- |
| Rank at Discharge: |  | Type of Discharge: |  |

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| If other than honorable, explain: |  |

## Qualifications to Serve as Laramie County Commissioner

* **40+ year resident of Laramie County**
* **Strong record of experience**
* **Active in our community**

## Statement of Interest in Serving as Laramie County Commissioner

**I enjoyed public service while with the City of Cheyenne and would be excited**

**for like the opportunity to continue in public service with Laramie County.**

## Service to Our Community

**Please refer to my resume included herewith.**

## Priorities as Laramie County Commissioner

* **Work to grow our local economy by recruiting and retaining jobs**
* **Continue to promote fiscal prudence and budgeting at the County level**
* **Strive to improve the lives of all Laramie County residents**

## Service to the Republican Party

* **Strong supporter of Republic candidates**
* **Make our County Great Again**

## Disclaimer and Signature

*I certify that my answers are true and complete to the best of my knowledge.*

*If this application leads to employment, I understand that false or misleading information in my application or interview may result in my release.*

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| Signature: | **/s/ T. F. Scranton** | Date: | **3/6/20** |